



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION  
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 228172</b>	W.R.I.A. <b>17</b>	COUNTY <b>Clallam</b>	PRIORITY DATE <b>5/23/91</b>	TIME <b>9:06</b>	ACCEPTED <b>sf</b>
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APPLICANT'S NAME — PLEASE PRINT

**Peninsula Partners**

*assigned to Pac Five, Inc.*

Bus. Tel. **622-0572**

Home Tel. \_\_\_\_\_

Other Tel. \_\_\_\_\_

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)

**1008 Western Ave. Seattle, Washington 98104** *4543 Tangleberry Lane, Bainbridge Island, WA*

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

**98100**

1. SOURCE OF SUPPLY	
<p><b>I have SURFACE WATER</b></p> <p>SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)</p> <p><i>it is: <input type="checkbox"/> not an "aquifer".</i></p> <p>TRIBUTARY <input checked="" type="checkbox"/> <i>categorically exempt.</i></p> <p>DATE <b>6/3/91</b> SIGNATURE _____</p>	<p>IF GROUND WATER</p> <p>SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)</p> <p><b>2 Wells about 300-500 feet apart</b></p> <p>SIZE AND DEPTH</p> <p><b>1 @ 8 inch diameter. Total depth 304 feet (existing)</b></p> <p><b>1 @ 10 inch diameter. Total depth 310 feet (proposed)</b></p>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
<b>Multiple Domestic, seasonal irrigation / Community</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>1,000</b> ACRE FEET PER YEAR <b>1,613.01</b>
TIMES DURING YEAR WATER WILL BE REQUIRED	
<i>as needed year round</i>	
<b>Year round with peak demand of 1000 G.P.M. anticipated during summer</b>	

<i>Irrigation during irrigation season</i>	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
<b>100 acres</b>	<b>75-hotel, 75-cottages, 143-homes</b>
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
<b>6/92 est.</b>	<b>1995 est.</b>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL	
3A. IF IN PLATTED PROPERTY	
LOT	BLOCK
OF (GIVE NAME OF PLAT OR ADDITION)	
SECTION	TOWN
RANGE	
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION	

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	
<b>3250 feet SE of Section Corner of Sections 29, 30, 31, 32</b>	
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION
<b>SE, SE, NW</b>	<b>32</b>
TOWNSHIP N.	RANGE (E. OR W.) W.M.
<b>30 N</b>	<b>2 W</b>
COUNTY <b>Clallam County</b>	

*1) 600 feet North and 400 feet West of the center of Section 32*  
*2) 300 feet North and 400 feet West of the center of Section 32*

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
<b>Yes</b>

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**See attachment A**



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner and option holder

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water - See Attachment B

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |  |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

PLEASE SIGN AND RETURN

*[Signature]*  
(Signature of Landowner)  
5/18/97  
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be designed when both wells are completed

REMARKS

7. See Attachment C for Geohydrology Information

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

APPLICANT'S SIGNATURE

Daniel Cudaback, on behalf of Peninsula Partners

LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

1008 Western Ave. Seattle, Wa. 98104

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

.....  
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....